

text (גפר).—R. Hash. 23<sup>a</sup> (among the species of ארז) ק' Ms. M. 2 (Ms. M. 1 קדרום; ed. קדרום, קדרום; v. Rabb. D. S. a. l. notes 50, 60).

## קדרום II pr. n. m., v. קדרום II.

**קדרות** f. (denom. of קדר) *potter's trade*. Ruth R. to I, 1 (s. 2) ref. to דיוצרים I Chr. IV, 23, in connection with Josh. II, 1 חרש קדרין they (the spies) carried potters' tools with them, pretending to be potters, v. קדר.

**קדרית**, Y. Kil. I, 27<sup>a</sup> bot., v. פֶּרְסָא.

**קדריונמס**, v. קדריונמס.

**קדריונן** m. (κέδρινος, -ov) of cedar, cedar wood. Targ. Y. II Gen. VI, 14 (quoted Gen. R. s. 31) דאעין דק' Y. I (ed. Amst. קדריונן, corr. acc.).—Tanh. B'shall. 24 (ref. to Ex. XV, 25) קדריונן, read with Y'lamd. a. l., quot. in Ar. קדריונן; Mekh. B'shall. Vayass'a, s. 1 קדרום I.

**קדריתא, קדריתא** f. (קדר II) *black*; trnsf. *miserable*. Targ. Cant. I, 6.

**קדרנימס**, v. קדרנימס.

**קדש**, v. קדש.

**קדש** (b. h.) [to be cut off, separated, v. Ges. Hebr. Dict.<sup>12</sup> s. v.; cmp. פֶּרַשׁ] to be, become pure, sacred, holy. Y. Sabb. III, 5<sup>d</sup> bot.; ib. IV, end, 7<sup>a</sup> עליו דיום ק' the day became holy upon him, i. e. the Sabbath commenced while he was engaged in doing something. Meil. II, 8 (10<sup>a</sup>) קדשו בבלים (Talm. ed. קדשן) after they have become sacred by being put in a sacred vessel (v. infra); Shebu. 11<sup>a</sup> (Ms. F. קדשן. Bekh. 4<sup>b</sup> קדשו בכורוהו וק' the firstborn in the desert were consecrated; a. fr.

**קדש** Pi. קדש, קדש 1) to sanctify, esp. שם שמים, or אר אר אר to sanctify the name of the Lord, to manifest fidelity to religion by noble deeds, by martyrdom &c. Sot. 10<sup>b</sup>; 36<sup>b</sup> יוסף שק' שק' שק' Joseph who sanctified the name . . . in secret (when he resisted temptation); וק' יהודה שק' Judah who sanctified . . . in public (when he admitted his guilt, Gen. XXXVIII, 26); a. fr.—2) to sanctify, consecrate; to purify, keep pure. Ber. 17<sup>a</sup> קדש עצמך קדש thyself clean and pure (aloof) from every guilt &c. Yoma 39<sup>a</sup> (ref. to Lev. XI, 44) . . . מקדשן ארם if a man sanctifies himself a little (trains himself to self-restraint), they (the divine agencies) will help him much to sanctify him; מלמטה מקדשן if he (sanctifies himself) below, they will sanctify him from above; וק' בעולם הזה מקדשן וק' he in this world, they will declare him holy in the hereafter. Yeb. 20<sup>a</sup>, a. e. קדש עצמך במורר לך sanctify thyself by self-restraint from what is permitted to thee. Hag. 3<sup>b</sup>, a. e. קדשה לשעתה, v. קדשה. Sebu. 15<sup>a</sup> . . . הכלים ככלייהוה as regards all vessels that Moses made, theointing of them gave them their sacred character; Snh. 16<sup>b</sup> מקדשן (corr. acc.). Men. 95<sup>b</sup> מקדש תנור the oven (the baking of the showbread) gives it its sacred character.

Ib. 100<sup>a</sup> כלִי שרת מקדשן the vessels of the service consecrate (the things put into them); a. v. fr.—Part. pass. מקדשן; f. מקדשן; pl. מקדשן &c. Sabb. 55<sup>a</sup> (ref. to Ez. IX, 6) 'מקדשן אלא מקדשן וק' read not *mikdashi* (my sanctuary) but *m'kuddashai* (my sanctified ones), that means those who fulfilled the whole Law &c.; Ab. Zar. 4<sup>a</sup>. Zeb. 115<sup>b</sup> (ref. to Ps. LXVIII, 36) מקדשן read 'from thy sanctified ones', when the Lord passes judgment on his holy servants &c.; a. fr.—3) (with, or sub., ידיו ורגליו) to wash hands and feet prior to a sacred act. Yoma III, 6. Ib. IV, 5. Ib. 22<sup>a</sup>; a. fr.—4) to prepare the water of lustration (Num. XIX). Par. VI, 1 וקדש וקדש if he prepares the lustration, and some of the consecrated water falls upon his hand. Ib. 2 וקדש he may take (of the ashes) and prepare the water with them. Ib. 3 וקדש בשוקוהו וק' he who puts ashes into a large vessel of water; a. fr.—5) (of seasons) to proclaim the sanctity of esp., a) הדרש (ק' הדרש) to proclaim in court that the new month had begun (v. infra). R. Hash. II, 7 ארין מקדשן אורו שכבר קדשהו שמים unless the new moon is seen in its due time (on the evening of the twenty-ninth day), no announcement is made, for the heavens have already proclaimed it (and the new month begins with the thirty-first day). Ib. 24<sup>a</sup> בין כך וק' . . . in neither case is the ceremony of announcement required, for we read (Lev. XXV, 10), 'ye shall sanctify the fiftieth year', years thou must sanctify &c. Ex. R. s. 15 וקדש אר הדרש אר I and you, let us (as a court) proclaim the month (of Nisan); a. fr.—Part. pass. as ab. R. Hash. II, 7 וק' אומר מק' וק' the president of the court says, '(the new month is) proclaimed', and all the people say after him, 'proclaimed, proclaimed.' Ib. III, 1 וק' ולא הספיקו לימור מק' וק' when the witnesses were examined, and the court had no time to say *m'kuddash* before night set in; a. e.—b) השכר ק' השכר to pronounce the sanctity of the Sabbath, the Holy Day &c., to recite the Sabbath or the festive benediction (over wine), to say *Kiddush*. Pes. 105<sup>a</sup> בע"ש ק' בש"ש מי שלא ק' ב"ש he who fails to bless the Sabbath on the Sabbath eve, may do so during the entire day. Ib. 106<sup>b</sup> וקדש if a man tasted something without *Kiddush*, he must not bless the Sabbath; Ib. 107<sup>a</sup> וקדש even if he has tasted something, he must bless the Sabbath. Ib. וקדש כגון זה ראוי לקדש עליו a beverage like this is fit for *Kiddush*; a. fr.—6) אשה ק' אשה [to consecrate a woman,] a) to betroth (expl. Kidd. 2<sup>b</sup> כהקדש . . . לה . . . because the rabbinical term, in place of the Biblical term,—because he makes her forbidden to others like a consecrated object, v. וקדש). Kidd. II, 1 וק' ארס מקדש בו וק' a man may betroth a woman either in person or through a deputy. Ib. 41<sup>a</sup> וק' אסור לארם שיקדש . . . עד וק' a man is forbidden to betroth a woman to himself, before he has seen her. Ib. II, 4 וקדש . . . וקדש . . . וקדש וקדשה וק' if a man said to his deputy, go and betroth to me that certain woman in that certain place, and he went and betrothed her in a different place, she is not betrothed (the betrothal is invalid); a. v. fr.—Part. pass. מקדשן; pl. מקדשן. Ib. וקדש וקדש in such a case the betrothal is binding. Ib. 7; a. fr.—b) (of the father of a minor of a